

UNION TERRITORY OF JAMMU AND KASHMIR
OFFICE OF THE Chief Executive Officer SRINAGAR SMART CITY LTD
(A J&K Government Undertaking)

SUBJECT: "ESTABLISHMENT OF HAWKER/VENDOR ZONE AT KHALSA SCHOOL MAGARMAL BAGH SRINAGAR."

Reference: This office **e-NIT No:** 08/SSCL OF 03/2020 **DT:-**10-03-2020, issued under endorsement **No.** SSCL/CEO/1262-63, **Dated:** 10-03-2020

EXTENSION NOTICE

IN VIEW OF PREVAILING SITUATION, THE DATE OF SUBMISSION OF ONLINE DOCUMENTS IS HEREBY EXTENDED AS DETAILED BELOW.

THE TERMS AND CONDITIONS AS REFERRED IN ABOVE E-NIT SHALL REMAIN SAME.

S.No	PARTICULARS	EXTENSION DATE OF SUBMISSION OF ONLINE DOCUMENTS.	DATE OF OPENING OF E-TENDER.
01	E-NIT No: 08/SSCL OF 03/2020 DATED: 10-03-2020	07-04-2020 UP TO 04:00 PM	08-04-2020 AT 02:00 PM

No: SSCL/CEO/1310-11
DT: - 24-03-2020

Chief Executive Officer
SRINAGAR SMART CITY Ltd

Copy to the: -

1. Chairman, Smart City Project, Housing & Urban Development Department, J&K..
2. Dy. Director Information Department Srinagar for publication of this extension notice in **Three Prominent Dailies of Kashmir Valley, especially in Greater Kashmir and Daily Aftab** by order of Chief Executive Officer Srinagar Smart City Ltd.
4. Office File for Record.